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VOL 628 PAUL 2/3

VA Form 4-6338 (Home Loan) May 1950. Use Optional. Servicemen's Readjustment Act (38 U.S.C.A. 694 (a)). Acceptable to RFO Mortgage Co.

OLLIE FARNSWORTH R. M.C. SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

JAMES RICHARD MATTHEWS

Greenville, South Carolina

, hereinafter called the Mortgagor, is indebted to

CANAL INSURANCE COMPANY, A CORPORATION

organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of TEN THOUSAND NINE HUNDRED AND NO/100 - Dollars (\$ 10,900.00), with interest from date at the rate of

Dollars (\$ 10,900.00), with interest from date at the rate of %) per annum until paid, said principal and interest being payable at the office of Canal Insurance Company in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of SIXTY AND 60/100 -

Dollars (\$ 60.60), commencing on the first day of April , 19 55, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March , 19 80.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of

Greenville, Gantt Township

State of South Carolina; situate, lying and being in a subdivision known as Belmont Heights, and being known and designated as Lot No. 26 as shown on Plat recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "GG", page 54, and being more particularly described according to Survey and Plat by Piedmont Engineering Service, dated February 22, 1954, as follows:

BEGINNING at an iron pin on the East side of Conley Street, corner of Lot No.27; thence with the line of said lot, N. 58-45 E. 220 feet to an iron pin; thence S. 23-00 E. 114.9 feet to an iron pin; thence with the line of Lot No. 25, S. 62-35 W. 210 feet to an iron pin on Conley Street; thence with said Street, N. 24-43 W. 53.1 feet to an iron pin; thence still with said Street, N. 31-15 W. 46.9 feet to the beginning.

The above described property is the same conveyed to the Mortgagor herein by Local Home Builders, Inc., by Deed of even date herewith to be recorded, and this Mortgage is given in order to secure funds to apply on the purchase price.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

The debt secured by the within mortgage has been paid and satisfied in full and the same is hereby cancelled. This eighth day of march 1968.

The Northwestern Mutual Life Answarce Googpany

The Northwestern Mutual Life Americane By Robert B. Barrows The President attest & a Western and that Survey witness - many schanger

Lordon La Cara

10 DAY OF April 15 &
Ollin Farnacourth

8. M. C. FOR GREENVILLE COUNTY, S. C.